

**Birdville ISD Bond Committee Task Cycle**  
**Meeting #6: Tuesday, May 20, 2014**                      **6:30 – 8:45 PM**  
**Snack Supper 6:00 PM**  
**Birdville Center of Technology and Advanced Learning, 7020 Mid Cities Blvd.,**  
**North Richland Hills**

**Purpose:**        **Collaborative development of a bond referendum recommendation for presentation to the Board of Trustees and ultimately to the Birdville ISD community in November 2014**

---

**Charge:**

**Become informed of current BIRD needs and goals and design a bond referendum proposal that supports district goals, meets student needs, and can be supported by the Birdville community**

---

**Outcomes:**

- Aligned and informed work group; TJ
2. Greet, review and comment (**Dr. Darrell Brown**)
  3. Review tonight's outcomes from task cycle (**Michelle**)
  4. Clarify tax rate information (**Mike Seale**)
  5. Report on 8-table work (**Dr. Darrell Brown**)
  6. Instruct four-table process, decision-making, gradients of ground rules (**Michelle**)
  7. Begin four-table discussions (**all**)
  8. Report four-table conclusions (**all**)
  9. Acknowledge work and group gaps (**all**)
  10. Likes & Wishes (**all**)
  11. Where do we go from here? (**all**)

---

**Handouts:**

1. Task Cycle
2. Bond Worksheet
3. All Presentation Slides
4. Bond Committee alignment and variations
5. Supporting materials

---

**Meeting Schedule:**

<b>Tuesday, April 8:</b>	Committee Charter; Structure of Meetings; Process Tools; Bonds Status Report; State of District
<b>Tuesday, April 22:</b>	Bond Committee Charter; Birdville ISD Financial Information; Birdville ISD Demographic Report
<b>Tuesday, April 29:</b>	Safety & Security; Technology; Science Labs
<b>Tuesday, May 6:</b>	Facility Options Presented/Considered
<b>Tuesday, May 13:</b>	Bond Referendum Construction
<b>Tuesday, May 20:</b>	Bond Referendum Construction
<b>Tuesday, May 27:</b>	Finalize Bond Referendum Proposal for Presentation to Board of Trustees
<b>Tuesday, June :</b>	If Necessary

---

**Bond Committee District Liaison:**